EXCEEDING GRACE CHRISTIAN CENTER GROUND SCHOOL

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SESSION 1 SALVATION, PART 1: God's Plan for Redemption

LESSON OBJECTIVES:

- Explain the kind of life God had in mind when He created man
- Explain the effect that Adam's sin had on creation
- Explain the roles that grace and faith play in salvation
- Explain the 5 things that take place upon salvation
- Be baptized in the Holy Ghost with the evidence of speaking in tongues

GOD'S ORIGINAL PLAN FOR MAN	(Genesis 1:26-31	, Psalms 8:4-8)
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1.	Man was created in God's	and	·
2.	Man was in	v	with God. (Genesis 2:16-23)
3.	Man had eternal	(Genesis 2:9)	
TH	HE FALL AND REDEMPTION OF	MAN (Genesis 3:1-7)	
4.	When Adam disobeyed God, he step	ped out of	·
5.	Man now suffers	and	
		(Hebrews 9:27; Romans 6:2	3)
6.	Salvation is attained by	through	(Ephesians 2:8)
	Salvation cannot be earned. It is a gi	ft given to us by God.	
7.	Salvation is received when you		with your mouth. You are
	made righteous when you	wit	th your heart. (Romans 10:9-10)

When we accept Jesus Christ as our Lord and Savior:

- We are separated from our sins (2 Corinthians 5:17-19, 1 John 1:9, Psalm 103:12).
- We are **made** righteous (2 Corinthians 5:21).
- We receive the Holy Spirit (Ephesians 1:13).
- We are granted eternal life (John 3:16, Revelation 20:15).
- We are translated into the Kingdom of God (Colossians 1:13).

SESSION 1 SALVATION, PART 2: God's Formula for Success

LESSON OBJECTIVES:

Identify and explain the seven steps new believers should take following salvation to ensure a successful Christian life (based on Acts 2:36-42).

Salvation is the first step in the journey to fulfill God's purpose for your life. Once you have accepted Christ, there are some things you must do according to Acts 2:41-42.

1.	ве	(Mark 10:10).
	 Baptism is a command (Acts 2) 	2:38).
	 Baptism is not salvation. 	
	Baptism is an outward symbolBaptism publicly associates us	of what has taken place inwardly (Romans 6:1-6). s with Christ.
2.	Join a	
	Why do we need pastors? For many of today's Christians, undervalued. But the Bible make	the concept of Pastoral Covering is misunderstood, and thereby tes it clear that pastors are essential to the church in general and submit to and honor our pastors because:
	■ They are	from God to the church. (Jeremiah 23:3,4; Ephesians 4:11-14)
	■ They provide	and understanding from the Word of God. (Jeremiah 3:15)
	■ They protect us from Satan's	(1 Timothy 4:1-6; Hebrews 13:17)
	They provide a	example of a Godly life. (1 Timothy 4:12-16; 1 Peter 5:2-4)
3.	 It is important that you make 	the Word of God. a commitment to learning about the Word of God. That is how we om us and what we can expect from Him.
4.	Commit to regular	(Hebrews 10:24-25)
	Why is my regular attendance in Many Christians take church atte church to be a Christian. Althou	
	■ It is	to my growth as a believer. (Acts 2:42, Ephesians 4:11-15)
	It brings	to my soul and spirit. (Psalm 133)
	It allows me to	in my unique capacity. (Romans 12:3-8; Ephesians 4:16)
	■ It enables me to	others in Christ. (Hebrews 10:24, 25)
5.	Develop a	life.

to listen. Prayer is an integral part of our lives as believers.

Prayer is our way of communicating with God. It allows us to talk to God, but it also requires us

	e in(1 Corinthians 11:23-30)
We tal	ke communion (The Lord's Supper) to remember the sacrifice Jesus made for us. We are
also re	eminded that we are one body or family.
	,
NOTES:	
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changed since	REFLECTION: When, where, and why did you give your life to Christ, and how have you receiving salvation? What things do you like most about attending church? What are some have learned at church? How has attending church impacted your life?
changed since	receiving salvation? What things do you like most about attending church? What are some
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SESSION 2 HOLINESS AND SANCTIFICATION: Set Apart for God

- Explain why it is important for Christians to live holy lives
- Explain how we can break the cycle of sin in our lives based on 2 Corinthians 4:10
- Explain how the Holy Spirit helps us live holy lives

RI.	Δ.	MEI	ESS	BEFORE	COD

1.	God is holy by	(Isaiah 6:1-7, Revelation 4:8)
	 Holy means pure, blameless or undefile 	d
2.	We are	by faith in the blood of Jesus. (Colossians
3.	 Sanctified means set apart for God 	by faith. (Acts 26:18, Ephesians 1:4-6) e us as who we used to be, but He sees us as whom He has
A l	NEW LIFE	
4.	Philippians 2:12-18)	e like (1 Peter 1:13-17, order to fulfill your purpose and receive all that God has God. (2 Timothy 2:19-21)
5.	At Judgment we will be held accountable for (M.	our, and and and and and
6.	We must take off our old characteristics an (Ephesians 4:17-5:21 Colossians 3:1-17)	d take on a new
7.	The transformation begins in theProverbs 23:7). James 1:13 Corinthians 4:10	(Romans 12:1-2, Colossians 3:2,
8.	Holiness and sanctification require a(2 Corinthians 6:14-18)	from the world.
9.	The	helps us live a godly life.

NOTES:
PERSONAL REFLECTION: What areas in your life do you find it most difficult to maintain holiness?
TERSONAL REFLECTION. What areas in your tife do you find it most difficult to maintain notiness:
What makes it difficult to maintain holiness in those areas?
That haves it afficult to maintain noticess in mose areas.
What things and/or people in your life make it difficult to maintain holiness?
What things can you do to make maintaining holiness easier?

SESSION 3 LOVE: The Character of God

LEARNING OBJECTIVES:

- Explain God's sacrificial, unconditional, and immeasurable love for us.
- What it means to love God based on Matthew 14:15-23
- Explain how we demonstrate love for others based on 1 John 3:16-20
- List the differences between God's love and human love based on 1 Corinthians 13:4-8

GOD'S	T	Ω	/F	ΕO	R	ZII
GOD 3	L	\sim	1	TV	1/	\mathbf{v}

1.	God's love is (John 3:16, 1 John 4:7-12, Romans 5:6-8)
	 God loves us so much that He sacrificed His only Son, so that we could be reconciled back to Him. God was willing to give us the advantage even though it would cost Him His Son's life.
2.	God's love is (Romans 8:38-39) There is nothing that we can do to make God stop loving us. His love for us is not based on what
	we do, but on who He is.
3.	God's love is (Ephesians 3:16-19) God's love for us is so great that it cannot be fully known by human understanding
o	UR LOVE FOR GOD
4.	We should love God with all of our (Matthew 22:34-38, Deuteronomy 6:4-5)
5.	We should love God more than (Matthew 10:37-39) • We must not allow anything else in our lives to take precedence over the things of God. Our main focus should be to please Him in everything we do.
6.	Our love for God is evidenced by our
oı	UR LOVE FOR OTHERS
7.	We should love others as we love (Matthew 22:37-38, Philippians 2:3-4, 1 John 3:16-20) We should be as concerned with the needs of others as we are with our own. Our love for others should compel us to help others whenever we can. Our actions demonstrate true love.
8.	There should be a special between believers. (John 17:22-23, 1 Peter 1:22, Galatians 6:10)
9.	Our relationship with God is through love. (Galatians 5:6, 1 John 4:11-12) The Bible tells us that God is love. As believers, our conviction is made alive by our good will toward others. When we show love to others, we are showing them God.
10	. Love makes our spiritual gifts (1Corinthians 13:1-3)

A PICTURE OF LOVE (1 Corinthians 13:4-8 AMP)

⁴Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily. ⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. ⁶It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail. ⁷Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening]. ⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (the gift of interpreting the divine will and purpose), it will be fulfilled and pass away; as for tongues, they will be destroyed and cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

<u>Love Is</u>	<u>Love Is Not</u>
NOTES:	
PERSONAL REFLECTION	
In what ways do you show God that you love Hi	im? Describe a situation in your life when you saw God's
love being demonstrated towards you?	

SESSION 4 FAITH: Kingdom Currency

- Explain what it means to live by faith
- Explain why God's Word is a solid foundation for our faith
- Explain the role that patience plays in receiving promises from God

1.	The just shall live by	. (Habakkuk 2:4, Hebrews 10:38, Galatians
	3:11, Romans 1:17)	
	 As believers, we are sustained by faith 	. Faith is the vehicle by which we obtain salvation. It is also
	the vehicle by which we receive all other	her promises of God.
2.	Faith is the confident assurance of what ha	as not yet been revealed to the
	(Hebrews 11:1)	
3.	Our faith is not based on what we see or fe	eel, but what we know according to God's
Fa	aith is not hope that something will happe	n, but confident assurance that what God said is so.
	• The foundation of our faith is the Word	d of God. We can have full confidence in all of the promises
	of God because we know that:	
	o God is	to fulfill every promise in His Word.
	(Matthew 7:7-11, 1 John 5:14, 2 C	Corinthians 1: 20)
	o God is	to fulfill every promise in His Word
	■ The Word of God is:	
	0	(Hebrews 4:12, Hebrews 11:3)
	0	(Isaiah 55:10-11)
	o	(Psalm 119:89)
	• We increase our faith by hearing the V	Vord of God (Romans 10:17).
4.		before we see it in the
		. (Mark 11:24)
5.	Our faith must be accompanied by	(James 2:14-25)
	 True faith will change the way we 	

6.	We must	our promise to	come to pass.
7.	Receiving promises by fa	uith requires	. (Hebrews 10:35)
	 We must be willing t 	o hold on to our faith. We will not s	see the promises of God manifest if we are
	not able to continue i	n our faith.	
NC	DTES		
PE	CRSONAL REFLECTIO	N: What things in your life have you	obtained or accomplished by faith? What
thi	ngs do you desire to obtain	or accomplish by faith? How can y	oou apply your faith to obtain these things?

SESSION 5 PRAYER: Communicating with God

- Define prayer
- List the 4 ways God speaks to His people
- Explain why prayer should be based on God's Word based on Psalm 103:19-20
- List the 6 elements in the model prayer given by Jesus in Mathew 6:5-15
- Describe each of the 6 types of prayer

COMMUNICATING WI	ш	GOD
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1.	Prayer is	with God.
2.	All prayer should be based on	(Psalm 103:20-21)
A :	MODEL PRAYER	
In	Matthew 6:5-15, Jesus gave instructions on how we should come to God in prayer.	
3.	We should approach God in and	(Psalm 100:4)
4.	When we pray, we God' God has given man authority in the Earth realm. We establish God's will on God establishes His will in Heaven. God uses His powerful Word to establish given us the same power to speak things into existence (Romans 4:17).	Earth the same way
5.	Through prayer we make	to God. (Philippians
6.	Through prayer weou	r sins. (1 John 1:9)
TY	YPES OF PRAYER	
7.		_ (Exodus 15:1-21)
8.		_ (Mark 11:22-25)
9.		_ (Philippians 4:6)
10	(Matthew 18:19-20)
11	(James 5:	16, 1 Timothy 2:1)
12		(Matthew 16:10)

HINDRANCES TO PRAYER

13	(Psalm 66:18, Isaiah 59:2, John 9:31)
14	(James 1:5-8, Matthew 13:58)
15	(Mark 11:25-26)
16	(Romans 8:1-2, 1 John 1:9)
17	(James 4:3)
PERSONAL REFLECTION: How often do communicate about? Has God ever spoken to you	you communicate with God? What things do you u? If so, how, and how do you know it was God?

SESSION 5

PRAISE AND WORSHIP: Developing Intimacy with God

LESSON OBJECTIVES:

- Explain the difference between praise and worship
- Identify ways we can praise God
- List the 4 things that praise does

(Hebrews 4:16; 10:19-22)

- Define worship
- Define honor
- Define reverence
- Explain the difference between old testament worship and new testament worship
- Explain how we can worship God with our lifestyle

PRAISE	
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1.	Praise is Praise is born out of gratefulness to	God for what He has do o God for His works, not h	ne. (Psalm 107:1, 8, Psalm 103:1-13) ow we feel (Psalm 42:11).
	We can praise God many different w	vays including:	
	a)	(Hebrews 13:15)	
	b)	(Psalm 47:1)	
	c)	(Psalm 63:4)	
	d)	(Psalm 149:1, 5)	
	e)	(Psalm 47:1)	
	f)	(Psalm 149:3)	
	g)	(Psalm 150:3-5)	
TH	HE POWER OF PRAISE		
	Praise	_	
3.	Praise prepares our		to worship God.
4.	Praise	the enemy (2 Chr	onicles 20:1-30, 2 Corinthians 10:4)
5.	Praise releases the		of the Lord (Psalm 50:23).
CI	REATED TO WORSHIP		
6.	Worship is O Honor: high respect, as for worth, O Reverence: a feeling or attitude of	merit, or rank	
7.	Man was created to		God (Revelation 4:11 KJV)
8.	Under the Old Covenant worship was _		(Hebrews 9:1-10)
9.	Under the New Covenant we have		to the Throne of God.

10. Under the New Covenant worship is	(John 4:21-24)
 Since God is a spirit, we can only connect with Him on a spiritual level We must worship God from a clean heart (Psalm 24:3-6; Hebrews 10:22) 	Spirit
Your spirit is your innermost being. In order to connect with God, you must move beyond your flesh and your soul.	Soul Body
 11. Worship is a Our worship should extend beyond church serv day in every area of our lives. Discussion Question: In what ways can we worship 	
NOTES:	
PERSONAL REFLECTION: Do you think God is setting, why or why not? Do you think God is please not? What can you do to make your personal and corporate with the control of t	ed with your personal worship, why or why

SESSION 6 GIVING: Operating in the Kingdom Economy

- Define "tithe"
- Explain why we give the tithe
- List 3 ways that the tithes and offerings are used in the church

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1.	gave the first tithe to the priest Melchizedek. (Genesis 14:17-20)
2.	We give tithe to God. (Proverbs 3:9-10) Under the Old Covenant, giving the tithe was required. (Leviticus 27:30) Now we give the tithe as ar act of worship and thanksgiving. Tithe means "a tenth" There is no specified amount for offerings (Exodus 25:1-9; 2 Corinthians 9:7) We should give from a willing heart
3.	The tithes and offerings are used to take care of the (Numbers 18:21-32)
4.	The tithes and offerings are used to take care of the (Exodus 35:20-29, 36:1-7; Malachi 3:10)
5.	The tithes and offerings are used to (Deuteronomy 14:28-29, 2 Corinthians 8:15).
6.	Sowing into the Kingdom should be a (Haggai 1:1-11)
TH	IE BLESSING OF GIVING
7.	The Kingdom of God operates by and (Genesis 8:22, 2 Corinthians 9:6)
8.	God those who tithe faithfully. (Deuteronomy 14:28-29; Malach 3:10-12)
9.	We can reap on the seed we sow into God's Kingdom. (Luke 18:29-30) • We must learn to live off of our harvest
10.	Money reveals what is in a person's (Matthew 6:19-21; 1 Timothy 6:10; Luke 16:10-14)

110 IES	
PERSONAL REI	LECTION: Do you tithe and give offerings to God? How often do you give to meet t
needs of others?	Can you remember a time when you gave and reaped a harvest from your giving

SESSION 7

THE CHURCH, PART 1: What the Church Means to Me

- List 4 symbols used to represent the church
- List 4 things the church has been called to do
- List and describe the 5-fold ministry gifts

WHO	WE	ARE
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1.	We are God'sEveryone who has accepted Christ is a part of	. (Ephesians 2:19-20, Romans 8:15-17, 11:11-24) of God's family. We are His chosen people.
2.	2. We are God's	(Ephesians 2:21-22, 1 Corinthians 6:19)
3.	3. We are the	_ of Christ. (Ephesians 1:22, 1 Corinthians 12:12-26)
4.	4. We are and and Revelation 1:6, Revelation 5:10) • As kings we rule the earth, and as priests we	. (1 Peter 2:9, worship God
5.	 The church was not established to simply in 	of Christ. (Matthew 9:35-10:8; Mark 16:17-18) meet on Sunday mornings. We have been given an esus changed lives by teaching the Kingdom message called to this same ministry.
6.	6. We are called to make	(Matthew 28:18-20)
7.	7. We are called to	(Matthew 25:31-46; Acts 2:44-45)
8.	8. We are called to	with each other. (Acts 2:46; Hebrews 10:24-25)
9.	(1 Corinthians 12:7; Exodus 35:30-35)	to advance God's Kingdom. od's Kingdom. He has given us all gifts, skills and ad use them to serve God.
	5-Fold Ministry Gifts are called and appointed by Go	, g , , ,
3.	3	
4.	4	

SESSION 7 THE CHURCH, PART 2: What I mean to the Church

LESSON OBJECTIVES:

- Identify and describe the nine manifestations of the Spirit
- Explain the difference between spiritual gifts and ministry gifts
- List 4 things you can do the position yourself for the Spirit to manifest through you
- Identify ministry gifts listed in the Bible
- Define anointing
- Complete Spiritual Gifts Discovery Tool (available online)

1 CORINTHIANS 12:7-10 lists nine spiritual gifts or manifestations of the Spirit. These manifestations are available to everyone as God chooses, and are meant to benefit the Body of Christ. These manifestations are spiritual, not natural. God may choose to manifest these gifts at a given time through a specific person. The following is a list of spiritual gifts mentioned in the Bible:

WORD of	;;
WORD of	::
	:
GIFTS of	:
WORKING of	:
	;;
DISCERNING of	·
DIFFERENT KINDS of	: :
	of TONGUES:

Ministry gifts are the skills, abilities and talents that God has given us that we can use to serve Him and His people (Romans 12:6-8. 1 Corinthians 12:27-31) **HOW WE DO IT** 1. The Holy Spirit gives us ______ and _____ (anointing) to do what we could not do on our own. (1 Samuel 19:19-22, John 20:21-22, Acts 1:7-8) It was not until after Jesus' death, resurrection and ascension that the Holy Spirit indwelled man (John 14:15-26, 16:5-7) 2. The Holy Spirit empowers us to use our gifts ______. (1 Corinthians 12:11; Acts 1:8, Acts 10:34-38) NOTES: PERSONAL REFLECTION: What are your thoughts and feelings about church? How have they changed after going through this lesson? Which gifts do you desire for God to manifest through you? What ministry gifts do you possess? Are you currently using them at Exceeding Grace Christian Center, if not, how can you begin using them?

You can position yourself for these manifestations of the Spirit by believing they are for the church today,

earnestly desiring them and expecting them to occur.

SESSION 8 EGCC, PART 1: What We Believe

LESSON OBJECTIVES:

• Explain what we, at Exceeding Grace Christian Center, believe about the following topics: The Bible, God, Jesus Christ, The Holy Spirit, salvation, sanctification, the rapture

OUR STATEMENT OF FAITH

1.		God's Word, penned by human authors, inspired by the Holy
	Spirit. It is the	and infallible source of truth, complete and
	without any error. (2 Timothy 3:16))
	a. The Bible is	because God was in
	control of its writing. (Romans	
	b. Scriptures gives us	and we are sustained that the Lord will see us through.
	■ Read Jeremiah 36:20 – 32,	which describes the peril of playing with the word of God.
2.	distinct persons: God the Father, G are	c, Sustainer and Ruler of the universe. He eternally exists in three od, the Son (Jesus Christ), and God, The Holy Spirit. These three, and are one God. (1 John 5:7)
		e, "In the beginning God" form the foundation for faith.
	·	an believe that in the Bible.
	_	for those who choose to deny the fact of God. See Psalm 14:1 & has said in his heart "There is no God."
3.		– The Son of God lived a sinless human life and offered for the sins of all people by dying on a
		d after three days and afterward ascended to Heaven's glory. Soon,
		ing of kings, and Lord of lords. (Colossians 1:15-20)
	a. The death of Christ was great	enough to pay for the sins of the whole world, but only those who
		I Jesus as Savior are (See John 1:29)
		to him and gave Jesus Christ as
		for our sins. (Romans 5:1–11)
1		– He is present in the world to draw men to Jesus Christ.
4.		m the moment of salvation, providing
		nding of spiritual truth, wisdom and guidance. All believers should
		be filled with the Holy Spirit. (John 16:5–15)
		all
	• 1	the things that are given to Him by the Father & Son. (John
		und takings take and gryon to rake by the rakes of some (commission)

5.		– God's free gift to man that can only be received by grace
		ough faith in Jesus Christ as the payment for our sins. Salvation is a fact, not a feeling and is the
		alt of true repentance. For the saved believer, eternal life
	-	ins the moment he receives Jesus Christ into his life by faith. The genuinely saved believer is sealed
		the Holy Ghost. (2 Corinthians 1:22; Ephesians 1:13; Ephesians 4:30)
		Salvation originates with the of God.
	b.	The way we receive the of eternal life is through True
		saving faith is the commitment of a person to a Person. (Romans 9:15)
	c.	A is a free and unconditional present. The gift of God is salvation by grace through faith and it is offered to all people everywhere. (Romans 11:6)
		grace through rathr and it is offered to an people everywhere. (Romans 11.0)
6.		
		arating ourselves from the of the world. We can and must
		this with the help of the Holy Spirit, our Comforter. (2 Timothy 2:19–22)
	a.	A sanctified person is one from ordinary uses to
	h	(Hebrews 2:11) We should be set apart from the of
	υ.	(See John 17:17-19)
7.		— We believe the Church Age will end with the second
	con	ning of Jesus Christ. At that time, believers, both dead and alive, will be "caught away" to join Jesus
	Chi	rist in the air. We will then live forever with God. We will also witness and
		in the remaining events that will culminate in the
	esta	ablishment of a New Heaven and a New Earth. (1 Thessalonians 4:13-18)
	a.	When Jesus it will be with great joy and blessings to the
		Church. (Matthew 25:1-13, Ephesians 5:27)
		The WORD of FAITH
		at does it say? "The word is near you, in your mouth and in your heart, that is, the word of faith we preach" - Romans 10:8
		ching at Exceeding Grace Christian Center generally centers around the four exchanges Jesus Christ vailable to those who believe on His name. They are:
	•	for sins – 2 Corinthians 5:21
	•	for diseases – 1 Peter 2:24
	•	for poverty – 2 Corinthians 8:9
	•	for the curse – Galatians 3:13, 14

We believe and teach believers to appropriate these exchanges using faith-filled words (*Mark 11:23*). We believe in **declaring the Word of God** daily, in and over every part of our lives. **Job 22:28** reads, "*You will declare a thing, and it will be established for you...*"

SESSION 8 EGCC, PART 2: What We Practice

LESSON OBJECTIVES:

 Identify practices and characteristics that demonstrate each of the following values: The Holy Spirit's authority, God's Word, Effectual, fervent, prayer, spiritual and moral integrity, family enrichment, faithful stewardship, evangelism and outreach

Values are not worth much unless they are translated into actions. Based on what the Bible teaches, our church is driven by seven non-negotiable values. These seven values will never change. They are:

OUR VALUE STATEMENTS

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1.	THE HOLY SPIRIT'S AUTHORITY We believe that the Holy Spirit is here to carry out Jesus' ministry through the Church (<i>John 14:26</i>). The Holy Spirit is equal with God thus knows the mind and will of God.				
	Therefore, we are committed to the Spirit's We will operate, worship and do things as He leads. We value spiritual gifts, their operation in our fellowship (<i>1 Corinthians 12-14</i>) so we choose HIM over programs, traditions, formalities, denominations or any other authority BAR NONE!!				
2.	GOD'S WORD We believe that the Bible powerfully declares God's love, grace, and His perfect will for our lives. Paul declared that "it is profitable for doctrine, reproof, correction, for instruction in righteousness. (2 Timothy 3:16)				
	Therefore, we are committed to faithfully and reverently the unadulterated Word of God without apology! We are a full-gospel church and are committed to teaching and living sound doctrine, "not after the commandments of men (Mark 7:7), but obeying Christ, knowing that "the end of the commandment is charity out of a pure heart, (1 Timothy 1:5).				
3.	EFFECTUAL, FERVENT PRAYER We believe that prayer is the tool given to us to with God. The early church maintained the discipline of prayer (<i>Acts 2:42</i>), and as a result, they continuously heard from God.				
	Therefore, we are committed to making prayer a vital part of our personal and corporate lives. James $5:13-18$: "pray for the sick and afflicted The effectual, fervent prayer of the righteous avails much, (vs. 16)."				
4.	SPIRITUAL AND MORAL INTEGRITY According to John 17:16, Christians, although "in the world", are no longer "of the world". Paul says in Romans 12:2, "Be not conformed to this world" The Christian can no longer abide by worldly standards but, "denying ungodliness and worldly lust, we should live soberly, righteously, and Godly, in this present world. (Titus 2:12)"				
	Therefore, we are committed to living holy and godly lives so that our witness is effective. " and let everyone that claims they belong to Christ from wickedness." (2 Timothy 2:19)				

5.	FAMILY ENRICHMENT Strong families make a strong church and community. God established the family to give us a visual model of His love for the Church (<i>Ephesians</i> $5:22-6:4$). God desires that families will know Him love Him and serve Him together. (<i>Deuteronomy</i> $6:4-9$; <i>Joshua</i> $24:15$, $Acts$ $16:31-34$).
	Therefore, we are committed to building strong, Godly families. In so doing, we become examples to the unbelievers, not only concerning family life
	but also "concerning Christ and the Church," (Ephesians 5:32)
6.	FAITHFUL STEWARDSHIP We believe that a good measure of our growth in Christ is how we give of our possessions. God blesses us for the up building of His Kingdom and not for our selfish lusts, (<i>II Corinthians 9:8</i>)
	Therefore, we are committed to teaching Christians to willingly and generously sow seed into the Kingdom and how to manage the God entrusts to His people. (In Corinthians 9:7).
7.	EVANGELISM AND OUTREACH We believe that as result of our conversion, we are compelled to fulfill the mandate of the Church (<i>Matthew 28:19</i>) and to labor in the Lord's harvest (<i>Matthew 9:38</i>). We believe that the harvest is ripe already (<i>John 4:35</i>) and that we must "occupy until He comes." (Luke 19:13)
	Therefore, we are committed to training, and empowering the saints of God to spread the Gospel and love of Jesus Christ throughout the world. We will "preach the gospel to every creature," (Mark 16:15), regardless of racial, social, economic, physical or emotional condition. Our desire is that God will work through us to heal, mend, repair and restore broken hearts, broken spirits and broken lives.
NC	OTES:

OUR MISSION/VISION STATEMENT

At EXCEEDING GRACE CHRISTIAN CENTER, we teach believers to:

Serve the Lord
Overcome the world,
Advance the Kingdom, and
Reach the Lost.

How do we SERVE THE LORD? (Hebrews 12:28, Colossians 3:23-24)

At Exceeding Grace Christian Center, we serve the Lord through reverential worship, uncompromising obedience to His Word, and complete submission to the Holy Spirit. We are faithful stewards of every resource God entrusts to us, handling all things with honesty, integrity, and excellence. Furthermore, we openly and unapologetically declare that Jesus Christ is King of kings, Lord of lords and the only way to the Father. Ultimately, we make it our aim to demonstrate the love and character of God in all we do and please Him, the great King over all the earth.

How do we OVERCOME THE WORLD? (1 John 5:4-5)

We maintain a warm, loving, family atmosphere where we as believers can be healed when we hurt, strengthened when we are weak, and restored when we fall. At Exceeding Grace Christian Center, we want every believer to come to a full and unshakeable understanding of Kingdom citizenship. We learn that, by faith, we live above the circumstances of this world. Therefore all teaching is designed to empower believers to reign in life and live far above this world system.

How do we ADVANCE THE KINGDOM? (Matthew 24:14)

At Exceeding Grace Christian Center, we believe that every disciple of Jesus Christ has a Kingdom-assignment. Therefore, we seek to help each person identify their natural abilities, skills, and talents, as well as spiritual gifts and endowments. We also provide opportunities for them to be used in the Kingdom of God. We equip disciples with Biblical revelation and impartation that will lead to successful ministry. Ultimately, we want to release trained and equipped Kingdom ambassadors into every mountain of influence in the world.

How do we REACH THE LOST? (2 Corinthians 5:18-19)

We believe the proven, most effective means of evangelism is continuous, one-on-one dialogue with those in a believer's circle of influence (family, friends, neighbors, co-workers, etc.). We encourage each member to be a shining light in the midst of the darkness and take advantage of opportunities to be visible, active and influential in the world around us. We also send the gospel all over the world through our vibrant media ministry. Additionally, we partner with other ministries dedicated to ministering to the homeless, imprisoned, and disadvantaged all over the world.

GENERAL INFORMATION

OUR ENVELOPE SYSTEM

This system serves a dual purpose. Primarily the envelope enables us to keep accurate financial records for banking and tax compliance purposes. Your monetary gifts are tax-deductible. Your envelope number (unless otherwise assigned) is your six-digit date of birth. When properly filled out, your envelope also serves as a "roll call" to help our office track church attendance.

TITHES AND OFFERING BOX

If you are unable to attend a service and would like to give tithe and/or offerings, a collection box is located in the rear hallway, near the Business Office. You can also give securely online at www.exceedinggrace.cc

BUSINESS OFFICE HOURS

Exceeding Grace Christian Center's business office is open Tuesdays - Fridays from 10am-3pm. Contact the church administrator by phone at (727) 323-8278 or by email at admin@exceedinggrace.cc

AUDIO & VIDEO TEACHINGS



All recordings are available FREE through various online services such as SoundCloud, YouTube, Roku, Apple TV, and iTunes as well as on our website at: www.exceedinggrace.cc/media.html. If you desire a CD or DVD copy of one of our teachings, see the Media Team before or after services and they will assist you.

Scan the QR code to the left to visit our website from your mobile device.

STAY INFORMED

There are two primary ways to stay informed about church activities. One, join our email mailing list! Just text **EGCCEMAIL to 22828** to get started. You can also get news on your mobile phone by downloading the **GroupMe** app from your phone's app store. Then ask a current EGCC member to add you to the EGCC group.



QUICK FACTS ABOUT OUR CHURCH

FOUNDED: November 1, 1998, originally named, Souls Harvest Fellowship

FIRST LOCATION: 2660 1st Avenue North (home of Deacon Robert & Sis. Pauline

Lemon)

NEXT LOCATION: March 7, 1999, Dwight Jones Neighborhood Center - 1035

Burlington Avenue North, St. Petersburg

NEXT LOCATION: May 7, 2000, rented storefront at 2910 1st Avenue North

PRESENT LOCATION: Purchased August 28, 2001 from Macedonia Freewill Baptist

Church

NEW NAME: On January 5, 2014, Souls Harvest Fellowship became Exceeding

Grace Christian Center